# 1 John 2

Chapter 2 of 5 · 29 Verses · Authorized King James Version

## **Christ Our Advocate**

- <sup>1</sup> My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
- <sup>2</sup> And he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world.
- <sup>3</sup> And hereby we do know that we know him, if we keep his commandments.
- <sup>4</sup> He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.
- <sup>5</sup> But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.
- <sup>6</sup> He that saith he abideth in him ought himself also so to walk, even as he walked.

#### The New Commandment

- <sup>7</sup> Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
- <sup>8</sup> Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
- <sup>9</sup> He that saith he is in the light, and hateth his brother, is in darkness even until now.

- <sup>10</sup> He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
- <sup>11</sup> But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.
- <sup>12</sup> I write unto you, little children, because your sins are forgiven you for his name's sake.
- <sup>13</sup> I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
- <sup>14</sup> I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

#### Do Not Love the World

- <sup>15</sup> Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.
- <sup>16</sup> For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.
- <sup>17</sup> And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

# **Warning Against Antichrists**

- <sup>18</sup> Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
- <sup>19</sup> They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.
- $^{20}$  But ye have an unction from the Holy One, and ye know all things.

- $^{21}$  I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.
- Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.
- $^{23}$  Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.
- <sup>24</sup> Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.
- <sup>25</sup> And this is the promise that he hath promised us, even eternal life.
- <sup>26</sup> These things have I written unto you concerning them that seduce you.
- <sup>27</sup> But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

## Children of God

- <sup>28</sup> And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.
- <sup>29</sup> If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

#### **HEBREW & GREEK WORD STUDIES**

#### **Eternal** — αἰώνιος (Aiōnios)

#### Eternal, everlasting

The Greek aiōnios (αἰώνιος) denotes eternal or everlasting—unending duration. Believers possess 'eternal life' (John 3:16) now and will dwell with God eternally, while the impenitent face 'eternal punishment' (Matthew 25:46).

#### Forgive — ἀφίημι (Aphiemi)

### To send away, forgive, release

The Greek **aphiemi** (ἀφίημι) means to send away or release—canceling a debt or dismissing an offense. Jesus taught us to pray 'forgive us our debts, as we forgive our debtors' (Matthew 6:12).

#### **God** — Θεός (Theos)

#### God

The Greek **Theos** ( $\Theta \epsilon \acute{o} \varsigma$ ) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

## **Holy** — ἄγιος (Hagios)

#### Holy, sacred, set apart

The Greek **hagios** (ἄγιος) denotes holiness—moral purity and separation unto God. Believers are called 'saints' (hagioi), those set apart for God through Christ's sanctifying work.

#### **Love** — ἀγάπη (Agape)

#### Divine love

The Greek **agape** ( $\dot{\alpha}\gamma\dot{\alpha}\pi\eta$ ) denotes self-sacrificial, unconditional love—the highest form of love, characterizing God's nature (1 John 4:8) and the love Christians are called to demonstrate.

## **Messiah** — Χριστός (Christos)

#### Christ. Anointed One

The Greek **Christos** (Χριστός) translates 'Messiah'—the Anointed One. Peter confessed 'Thou art the Christ, the Son of the living God' (Matthew 16:16), recognizing Jesus as the long-awaited Messiah.

## **Propitiation** — ἱλασμός (Hilasmos)

### Propitiation, atoning sacrifice

The Greek **hilasmos** ( $i\lambda\alpha\sigma\mu\dot{o}\varsigma$ ) means propitiation—a sacrifice that satisfies God's wrath against sin. Christ 'is the propitiation for our sins: and not for our's only, but also for the sins of the whole world' (1 John 2:2).

## Righteous — δίκαιος (Dikaios)

#### Righteous, just

The Greek **dikaios** ( $\delta$ iκαιος) means righteous or just—conforming to God's standard. Christ's righteousness is imputed to believers through faith (Romans 4:5), making them legally righteous before God.

#### **Sin** — ἀμαρτία (Hamartia)

#### Sin, missing the mark

The Greek **hamartia** (ἀμαρτία) means sin—missing the target of God's perfection. 'All have sinned and fall short of the glory of God' (Romans 3:23), requiring Christ's atoning sacrifice.

#### **Truth** — ἀλήθεια (Aletheia)

#### Truth, reality

The Greek **aletheia** (ἀλήθεια) denotes truth or reality—that which corresponds to actuality. Jesus declared, 'I am the way, the truth, and the life' (John 14:6), embodying ultimate reality.

## **Word** — λόγος (Logos)

Word, reason, message

The Greek **Logos** (Λόγος) means word, reason, or message—the rational principle underlying reality. John identifies Christ as the eternal Logos: 'In the beginning was the Word' (John 1:1).

#### **CROSS REFERENCES**

**1 John 2:1** References Jesus: John 14:6; 1 Timothy 2:5. References Christ: Romans 8:34; Hebrews 9:24. Righteousness: 1 John 3:7; 2 Corinthians 5:21. Parallel theme: 1 John 3:18; 4:4. Sin: 1 John 3:5; John 8:11

**1 John 2:2** Parallel theme: 1 John 4:14; 5:19; John 4:42; 12:32; Revelation 12:9. Sin: 1 John 1:7; 4:10; John 1:29; 1 Peter 2:24; 3:18

# 1 John 2:3

**Word:** 1 John 5:3; Psalms 119:32; John 14:15; 15:10. **Parallel theme:** 1 John 3:19; 4:13; Luke 6:46; John 15:14; 17:3; Hebrews 5:9

**1 John 2:4** Truth: 1 John 1:6; 1:8. Parallel theme: 1 John 2:9; 4:20; Titus 1:16

**1 John 2:5** Love: 1 John 5:2; John 14:21; 14:23. Word: 1 John 3:24; Luke 11:28; Revelation 14:12. Parallel theme: Psalms 119:2; 119:146; Ezekiel 36:27; John 15:5

#### 1 John 2:6

**Parallel theme:** 1 John 2:4; 2:28; 3:6; Psalms 85:13; Matthew 11:29; John 13:15; 1 Corinthians 11:1; Ephesians 5:2; 1 Peter 2:21

**1 John 2:7** Parallel theme: 1 John 2:24; 3:11; Leviticus 19:18; 19:34; Deuteronomy 6:5; Matthew 5:43. Word: 1 John 3:23

**1 John 2:8** Light: John 8:12; 12:46; Acts 26:18; Romans 13:12; Ephesians 5:8. Word: 1 John 4:21; John 13:34. Truth: John 1:9. Parallel theme: Malachi 4:2; Acts 17:30

**1 John 2:9** Parallel theme: 1 John 2:4; 4:20; John 9:41; 2 Peter 1:9. Darkness: 1 John 1:6; 2:11; Psalms 82:5

**1 John 2:10** Love: 1 John 3:14. Parallel theme: Hosea 6:3; Matthew 13:21; 18:7; John 8:31; Romans 14:13; Philippians 1:10; 2 Peter 1:10

**1 John 2:11** Darkness: 1 John 1:6; 2:9; Proverbs 4:19; John 12:35. Parallel theme: John 12:40; 2 Corinthians 3:14; 4:4; Titus 3:3; Revelation 3:17

**1 John 2:12** Sin: 1 John 1:7; Psalms 25:11; Luke 24:47; Acts 10:43; 13:38; Ephesians 1:7; Colossians 1:14. Parallel theme: 1 John 1:4; Psalms 106:8; Acts 4:12

## 1 John 2:13

**Parallel theme:** 1 John 1:1; 4:4; Proverbs 20:29; Matthew 11:27; Luke 10:22; John 14:7; 17:3. **Evil:** 1 John 2:14; 3:12; 5:18

**1 John 2:14** Word: Psalms 119:11; John 5:38; 8:31; 15:7; Colossians 3:16. Evil: 1 John 2:13. Parallel theme: Ephesians 6:10; 2 John 1:2; 3 John 1:3. References God: Revelation 2:7

**1 John 2:15** Parallel theme: 1 John 4:5; Romans 12:2; Galatians 1:10; Ephesians 2:2; James 4:4. Love: 1 John 3:17; Matthew 6:24; Luke 16:13; John 15:19; 1 Timothy 6:10

**1 John 2:16** Parallel theme: Genesis 3:6; Joshua 7:21; Proverbs 27:20; Romans 13:14; Galatians 5:17; Ephesians 2:3; Titus 2:12; James 3:15; 1 Peter 2:11; 2 Peter 2:10

#### 1 John 2:17

**Parallel theme:** Matthew 24:35; John 4:14; 1 Corinthians 7:31. **References God:** Psalms 143:10; Mark 3:35; Romans 12:2; 1 Thessalonians 4:3; Hebrews 10:36; 1 Peter 1:5; 4:2

### 1 John 2:18

**References Christ:** 1 John 2:22; 4:3; Matthew 24:5; 24:24; Mark 13:6; 2 John 1:7. **Parallel theme:** 1 John 4:1; Matthew 24:11; 2 Peter 2:1; 3:3

### 1 John 2:19

**Parallel theme:** Deuteronomy 13:13; Job 17:9; Matthew 24:24; Mark 13:22; Luke 8:13; Acts 15:24; 20:30; Hebrews 10:39; Jude 1:19. **Creation:** 1 Corinthians 11:19

**1 John 2:20** Holy: John 14:26; Acts 10:38. Parallel theme: 1 John 2:27; 4:13; Psalms 23:5; 45:7; Proverbs 28:5; Isaiah 61:1; John 16:13; Hebrews 1:9

**1 John 2:21** Truth: 2 Peter 1:12. Parallel theme: Proverbs 1:5; Jude 1:5

**1 John 2:22** References Jesus: 1 John 4:3; 2 John 1:7; Jude 1:4. References Christ: 1 John 2:18. Parallel theme: 1 John 1:6; 2:4; 2:23; 4:20; John 8:44

**1 John 2:23** Parallel theme: 1 John 2:22; 4:15; 5:1; Matthew 11:27; Luke 10:22; John 5:23; 8:19; 10:30

**1 John 2:24** Parallel theme: 1 John 1:3; 2:7; 4:13; 4:16; Psalms 119:11; John 14:23; 15:7; Colossians 3:16; Revelation 3:3; 3:11

**1 John 2:25** Eternal Life: 1 John 1:2; John 6:68; 10:28; 12:50; Romans 2:7; 5:21; 1 Timothy 6:12; Titus 3:7; Jude 1:21. Covenant: Titus 1:2

**1 John 2:26** Parallel theme: 1 John 3:7; Proverbs 12:26; Mark 13:22; Colossians 2:8; 1 Timothy 4:1; 2 John 1:7

## 1 John 2:27

**Parallel theme:** 1 John 2:28; 3:24; John 14:26; 1 Corinthians 2:13; Colossians 2:6; 1 Peter 1:23. **Truth:** John 14:17; 16:13; 1 Thessalonians 2:13; 2 John 1:2

**1 John 2:28** Parallel theme: 1 John 2:1; 3:2; 3:21; 4:17; 5:14; Malachi 3:2; Mark 8:38; Colossians 3:4; 1 Thessalonians 3:13; 1 Peter 5:4

**1 John 2:29** Righteousness: 1 John 3:7; Acts 10:35; 22:14; 1 Peter 3:18. Parallel theme: 1 John 4:7; 5:1; 5:4; John 1:13; Hebrews 7:26; James 1:18

From **KJV Study** · kjvstudy.org

The Authorized King James Version  $\cdot$  Public Domain